

The Seventh Sunday After Pentecost

July 12, 2026

Welcome to the SJC² Partnership

'For we are God's fellow workers; you are God's harvest field, God's building.' The First Letter to the Corinthians 3:9

St. John Chrysostom Episcopal Church



*13151 W 28th Ave
Golden, CO 80401*

303-279-2760

www.stjohngolden.org

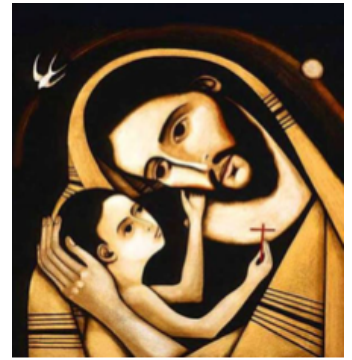
St. Mary Magdalene Equal to the Apostles



*Dedicated Side
Chapel at St. John
Chrysostom*

www.smmdenver.org

St. Joseph Episcopal Church



*11202 W. Jewell Ave.,
Lakewood, Colorado
80232*

303-985-7170

www.stjosephlakewood.org

You are welcome here

*No matter where you come from or what you're going through
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart,
Who knows your mind, and
Who wants to have a relationship with you.*

www.sjc2partnership.org

The Gathering of the Community

Enriching our Worship

As the community gathers, a Prelude may be offered:

Welcome and Announcements

A period of silence is kept. The people stand as they are able at the ringing of the bell

The people standing, the Presider says

Procession Hymn

48 Blue Hymnal

Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Presider then says:

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The rubrics of the Prayer Book (p. 356) provide that when appointed, the Gloria in excelsis or “some other song of praise” may be used. Supplemental canticles (Enriching our Worship 1, pp. 25-41) or canticles from the Book of Common Prayer (pp. 85-96) are among the appropriate alternatives.

Song of Praise

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Presider says to the people

God be with you.

People **And also with you.**

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

The Old Testament

Reader: A Reading from Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

 "Two nations are in your womb,
 and two peoples born of you shall be divided;
the one shall be stronger than the other,
 the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave

Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

After the Readings, the Reader may say

The Word of the Lord.

or

Hear what the Spirit is saying to God's people.

or

Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The Psalm

Psalm 119: 105-112

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O LORD, according to your word.

108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.

109 My life is always in my hand, *
yet I do not forget your law.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

The Epistle

Reader: A Reading from Romans

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on

the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the Readings, the Reader may say

The Word of the Lord.

or

Hear what the Spirit is saying to God's people.

or

Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Gospel Announcement

Then, all remain standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Savior Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth

choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

After the Gospel, the Reader says

People The Holy Gospel of our Redeemer.
 Praise to you, Lord Christ.

Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The appointed Leader begins the Prayers of the People. The People's response is in bold:

Sisters and brothers, you are in the Spirit, since the Spirit of God dwells in you. By that same Spirit let us pray, saying, "Accept, O Lord, the willing tribute of our lips,

People: **and teach us your judgments."**

(Silence)

Great God, may the word of your kingdom find good soil in your Church. Cause your word to grow in our hearts and bear an abundance of fruit.

In the Anglican Cycle of Prayer, we remember today:

The Church of South India (United)

In the Diocesan Cycle of Prayer, we remember today:

St. Laurence Episcopal Church in Conifer

The Church of St. John the Baptist in Granby

St. David of the Hills Episcopal Church in Woodland Park

Non-parochial and Retired Clergy

Golden Community Commons.

and: *Our Partnership of St. Joseph, St. John Chrysostom and St. Mary Magdalene*

Equal to the Apostles

(Silence)

Accept, O Lord, the willing tribute of our lips,

People: **and teach us your judgments.**

God of our ancestors, we pray that divided nations be united and warring nations find peace. May we recognize that we are created by your will and are all members of one human family.

(Silence)

Accept, O Lord, the willing tribute of our lips,

People: **and teach us your judgments.**

God of the harvest, bless the seeds and the soil of the world. Give us the wisdom to bring forth its yield wisely and according to your will, that all people may have enough to eat

You are invited to offer your thanksgivings, either out loud or silently.

(Silence)

Accept, O Lord, the willing tribute of our lips,

People: **and teach us your judgments.**

Caring God, we are deeply troubled by the gun violence in our city. May all who set their minds on death, even now, be converted to the Spirit of life and peace.

(Silence)

Accept, O Lord, the willing tribute of our lips,

People: **and teach us your judgments.**

Healing God, preserve the lives of the suffering and sick, according to your word. Speak joy into the hearts of the sorrowful.

You are invited to offer prayers for those in need, either out loud or silently

(Silence)

People: Accept, O Lord, the willing tribute of our lips,
and teach us your judgments.

Eternal God, you preserve all who are in Christ Jesus from condemnation. By the resurrection of your son we trust, that in the fullness of time, you will give life to our mortal bodies through his Spirit that dwells in us.

You are invited to name departed loved ones, either out loud or silently

(Silence)

People: Accept, O Lord, the willing tribute of our lips,
and teach us your judgments.

The Presider or appointed leader then offers prayers in the form of Collects.

Collects and Prayers for Birthdays, Anniversaries, and other needs.

Silence, then the Presider or appointed leader then offers a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

A Confession of Sin is said here if it has not been said earlier.

On occasion, the Confession may be omitted.

The Deacon or Presider says

Let us confess our sins to God.

Silence may be kept. Ministers and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

All stand. The Presider says to the people

The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

The Offertory

The Presider may begin the Offertory with one of the sentences provided, or with some other sentence of Scripture, or some other words of invitation and offering.

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

Offertory Hymn

505 Blue Hymnal vs. 1-3

Prayers at the Preparation of the Holy Table

After the Offertory Hymn, the people stand while the offerings are presented and placed on the Holy Table with the following words:

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

People: **Blessed be God for ever.**

Presider: Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

People: **Blessed be God for ever.**

Presider: As the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

People: **Amen**

The Presider may quietly pray as he washes his/her hands:

Wash me, O Lord from my iniquities, and cleanse me from my sins.

The Liturgy of the Table

The Great Thanksgiving EOW Eucharist Prayer 1

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Presider and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
Amen.

The Lord's Prayer

Presider: As our Savior Jesus Christ has taught us we now pray.

People: **Our father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth
as it is in heaven. Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial; and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

The Presider then says:

Presider [Alleluia.] Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. [Alleluia.]**

Fraction Anthem

Lamb of God, you take away the sins of the world:

People **have mercy on us.**

Lamb of God, you take away the sins of the world:

People **have mercy on us.**

Lamb of God, you take away the sins of the world:

People **grant us peace.**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

and may add **Behold who you are. Become what you receive.**

The ministers receive the sacraments in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven./The Blood of Christ, the cup of salvation. [Amen.]

From The Episcopal Church website (episcopalchurch.org)

What We Believe: Holy Communion

It goes by several names: Holy Communion, the Eucharist (which literally means “thanksgiving”), the Lord’s Supper, the Mass. But whatever its formal name, this is the family meal for Christians and a foretaste of the heavenly banquet. As such, all persons who have been baptized, and are therefore part of the extended family that is the Church, are welcome to receive the bread and wine, and be in communion with God and each other. Before we come to take Communion together, “we should examine our lives, repent of our sins, and be in love and charity with all people” (Book of Common Prayer, p. 859).

If you are not baptized, you are very welcome to come forward to receive a blessing by crossing your arms over your chest. If you would like to explore the possibility of becoming a Christian and member of Christ’s Church, please speak to the Priest afterwards.

Our community will welcome you with open arms!

During the administration of communion, hymns, psalms, or anthems may be sung.

Communion Hymn

After Communion

After Communion, the people stand as able. The Presider says

Let us pray.

Presider and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless the people.

Procession Hymn

376 Blue Hymnal

Dismissal

The people are dismissed with the following

Let us go forth in the name of Christ.

People

Thanks be to God.

Serving @ St. John Chrysostom

- Readers: Margaret Browne & John Wickersheim
- Music: Wendy McCaffrey
- Usher: Jenni Marcols
- Prayers of the People & Lay Eucharistic Minister: Solomon Svehla
- Deacon, Rev. Kathleen
- Altar Server, Elinor
- Officiant: Rev. Doug

Serving @ St. Joseph

- Presider, Peter (LPL)
- Hebrew Bible, Stephanie
- Psalm, Stephanie
- Epistle/New Testament, Cathy
- Prayers of the People, Mary
- Ushers, Mike & Dennis
- Counter, Dennis

Intercessory Prayers St. John Chrysostom

Healing prayers for Laura, Healing prayers for Melinda, Prayers for, Cathy's family; Anthony & John, Prayers for Bethe's aunt Margaret, Prayers for Patty's family, Don & Carol, Healing prayers for Letta, Healing prayers for Patty, Healing prayers for Suzanne, Susan requested Prayers for her stepson Jeremy, Healing Prayers for Diane, Healing Prayers for Bethe, Healing Prayers for Jarrett, Healing Prayers for Anne's son Ian , Healing Prayers for Susan & Gary, Healing Prayers for Lisa (John & Diane's family), Prayers for Brenda, Prayers for the Rita's family, Healing Prayers for Dan

Intercessory Prayers St. Joseph

We invite you to pray for the following this week: We invite you to pray for the following this week: Allen M. for recovery. Ann T. for healing. Larry K. for repose of the soul. Baby Gilbert who needs a heart transplant. Paula C. for wellbeing. Ann T. requests prayers for her sister Lynn. Matt L. for healing. Monroe for healing. Anne for healing. Cathy's brothers, Joe and Guy, recovering from serious medical challenges. For Leslie in her recovery. Aidan for peace and wisdom.