

Day of Pentecost/Whitsunday

May 24, 2026

Welcome to the SJC Partnership

'For we are God's fellow workers; you are God's harvest field, God's building.' The First Letter to the Corinthians 3:9

**St. John
Chrysostom
Episcopal
Church**



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www.stjohngolden.org

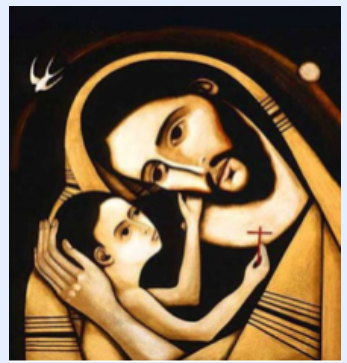
**St. Mary
Magdalene
Equal to the
Apostles**



*Dedicated Side Chapel
at St. John Chrysostom*

www.smmdenver.org

**St. Joseph
Episcopal
Church**



*11202 W. Jewell Ave.,
Lakewood, Colorado
80232*

303-985-7170

www.stjosephlakewood.org

You are welcome here

No matter where you come from or what you're going through

No matter what you believe or what you doubt

No matter what you feel or just don't feel today

No matter whom you love

You are welcome into this space to be met by a God

Who knows you by name, who knows your heart,

Who knows your mind, and

Who wants to have a relationship with you.

www.sjc2partnership.org

The Gathering of the Community

Enriching our Worship

As the community gathers, a Prelude may be offered:

Welcome and Announcements

Procession Hymn

230 Blue Hymnal

A period of silence is kept. The people stand as they are able at the ringing of the bell

The people standing, the Presider says

Alleluia. Christ is risen.

People

Christ is risen indeed. Alleluia.

The rubrics of the Prayer Book (p. 356) provide that when appointed, the Gloria in excelsis or “some other song of praise” may be used. Supplemental canticles (Enriching our Worship 1, pp. 25-41) or canticles from the Book of Common Prayer (pp. 85-96) are among the appropriate alternatives.

Song of Praise

678 Blue Hymnal

The Collect of the Day

The Presider says to the people

God be with you.

People

And also with you.

Presider

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

The First Lesson

Reader: A Reading from Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered,

because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’

After the Readings, the Reader may say

The Word of the Lord.

or

Hear what the Spirit is saying to God's people.

or

Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

The Psalm

Psalm 104:25-35, 37

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

The Epistle

Reader: A Reading from 1 Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all

baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

After the Readings, the Reader may say

The Word of the Lord.

or

Hear what the Spirit is saying to God's people.

or

Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Sequence Hymn

506 Blue Hymnal vs. 1-3

Gospel Announcement

Then, all remain standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Savior Jesus Christ according to John

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

After the Gospel, the Reader says

The Holy Gospel of our Redeemer.

People **Praise to you, Lord Christ.**

Sequence Hymn

506 Blue Hymnal vs. 4-6

Sermon

Renewal of Baptismal Covenant

The Presider continues saying

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. During Eastertide let us renew our solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy catholic and apostolic church.

Presider Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power
of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge
the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers of the People

The person appointed leads the congregation in the Prayers of the People.

Peace be with you, brothers and sisters. In wonder and gratitude, let us pray, saying, "You send forth your Spirit:

People: **Come, Holy Spirit."**

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good.

In the Diocesan Cycle of Prayer, we remember today:

Church of the Ascension and Holy Trinity in Pueblo
Cranmer Memorial Chapel in Winter Park
St. Stephen's Episcopal Church in Longmont
The Church of St. Michael the Archangel in Colorado Springs
Parish Church of St. Bartholomew the Apostle in Estes Park
and

Our Partnership of St. Joseph, St. John Chrysostom and
St. Mary Magdalene Equal to the Apostles

Silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation.

Silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.

Leader invites congregation to offer their thanksgivings, then followed by silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision.

Silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need.

Leader invites congregation to add their petitions, followed by silence

You send forth your Spirit:

People: **Come, Holy Spirit.**

Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever.

Leader invites congregation to say names of departed loved ones either out loud or silently

You send forth your Spirit:

People: **Come, Holy Spirit.**

The Presider or appointed leader then offers prayers in the form of Collects.

Collects and Prayers for Birthdays, Anniversaries, and other needs.

Silence, then the Presider or appointed leader then offers a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Presider says to the people

The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of Jesus Christ.

The Offertory

The Presider may begin the Offertory with one of the sentences provided, or with some other sentence of Scripture, or some other words of invitation and offering.

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

Offertory Hymn

512 Blue Hymnal vs. 1-3

The Liturgy of the Table

The Great Thanksgiving EOW Eucharist Prayer 2

Presider The Lord be with you. *or* God be with.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider continues:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Presider and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Presider [Alleluia.] Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.** [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

The Presider may add: Behold who you are. Become what you receive.

The ministers receive the sacraments in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

From The Episcopal Church website (episcopalchurch.org)

What We Believe: Holy Communion

It goes by several names: Holy Communion, the Eucharist (which literally means “thanksgiving”), the Lord’s Supper, the Mass. But whatever its formal name, this is the family meal for Christians and a foretaste of the heavenly banquet. As such, all persons who have been baptized, and are therefore part of the extended family that is the Church, are welcome to receive the bread and wine, and be in communion with God and each other. Before we come to take Communion together, “we should examine our lives, repent of our sins, and be in love and charity with all people” (Book of Common Prayer, p. 859).

If you are not baptized, you are very welcome to come forward to receive a blessing by crossing your arms over your chest. If you would like to explore the possibility of becoming a Christian and member of Christ’s Church, please speak to the Priest afterwards.

Our community will welcome you with open arms!

During the administration of communion, hymns, psalms, or anthems may be sung.

Communion Hymn

After Communion

After Communion, the people stand as able. The Presider says

Let us pray.

Presider and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless the people.

Procession Hymn

505 Blue Hymnal

Dismissal

The people are dismissed with the following

Alleluia, Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia.**

Serving Today @ St. John Chrysostom

- Readers: John Williams
- Music: Wendy McCaffrey
- Usher: Ray & Kathy Critchell
- Prayers of the People & Lay Eucharistic Minister: Mike Schwein
- Altar Servers, Elinor Hamley
- Deacon, Rev. Kathleen Smith-Jones
- Officiant: Rev. Doug

Serving Today @ St. Joseph

- Ambassador of God: Peter, LPL

Intercessory Prayers St. John Chrysostom

Healing prayers for Melinda, Prayers for, Cathy's family; Anthony & John, Prayers for Bethe's aunt Margaret, Prayers for Patty's family, Don & Carol, Healing prayers for Letta, Healing prayers for Patty, Healing prayers for Suzanne, Susan requested Prayers for her stepson Jeremy, Healing Prayers for Diane, Healing Prayers for Bethe, Healing Prayers for Jarrett, Healing Prayers for Anne's son Ian , Healing Prayers for Susan & Gary, Healing Prayers for Lisa (John & Diane's family), Prayers for Brenda, Prayers for the Rita's family, Healing Prayers for Dan

Intercessory Prayers St. Joseph

We invite you to pray for the following this week: Larry K. for repose of the soul. Baby Gilbert who needs a heart transplant. Paula C. for wellbeing. Ann Taylor requests prayers for her sister Lynn. Matt L. for healing. Monroe for healing. Anne for healing. Cathy's brothers, Joe and Guy, recovering from serious medical challenges. For Leslie in her recovery. Aidan for peace and wisdom.